

DWINAL POND 4 SEASONS CLUB, INC.  
P.O.Box 114 WINN, MAINE 04495  
(207) 736 3032 ~~~ [WWW.DP4SCLUBSA.COM](http://WWW.DP4SCLUBSA.COM)



**MEMBERSHIP APPLICATION  
ATV DIVISION  
MAY 1<sup>ST</sup>, 2009 THRU APRIL 30<sup>TH</sup>, 2010**

<b>MEMBERSHIP DUES:</b>
<b>BUSINESS.....\$30.00</b>
<b>FAMILY.....\$25.00</b>
<b>SINGLE.....\$20.00</b>

NEW \_\_\_ RENEWAL \_\_\_

IF DWINAL POND IS YOUR ASSOCIATE CLUB, PLEASE NAME YOUR PRIMARY:

\_\_\_\_\_

NAME \_\_\_\_\_ SPOUSE \_\_\_\_\_

CHILDREN (18 AND UNDER) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

LET US KNOW WHAT YOU WOULD LIKE TO DO TO HELP THE CLUB:

\_\_\_\_\_

I UNDERSTAND THAT BY SIGNING THIS FORM, MY MEMBERSHIP CAN BE DISCONTINUED AT ANY TIME IF THE CLUB OR ITS OFFICERS HAVE REASON TO BELIEVE THAT I OR A MEMBER OF MY FAMILY OPERATES AND ATV IRRESPONSIBLY SO THAT IT ENDANGERS THE LANDOWNER/CLUB RELATIONSHIP OR IF IT IS BELIEVED THAT THE OPERATOR COULD CAUSE HARM TO ANOTHER INDIVIDUAL. ALSO MY MEMBERSHIP IS NON-REFUNDABLE AND IT IS INTENDED TO SUPPORT THE CLUB AS A WHOLE. ALSO, I AGREE TO HOLD HARMLESS THE DWINAL POND 4 SEASON CLUB, INC. OF ALL LIABILITIES RESULTING FROM MY INVOLVEMENT WITH THE CLUB.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

\*\* MONTHLY MEETINGS ARE HELD ON THE FIRST MONDAY OF EACH MONTH AT THE DWINAL POND 4 SEASONS CLUBHOUSE ON THE OLD SPRINGFIELD ROAD, EAST WINN, MAINE.

*Thanks for your support*

*Dwinal Pond Flowage  
Home of Claytons Copper Butterfly*

